

DR. E. BRUCE HENDRICK NATIONAL SCHOLARSHIP PROGRAM

2024 APPLICATION FORM

To be considered for this scholarship, answer all of the questions carefully. All information supplied on this form will be considered confidential by the committee. Falsification of any information will result in automatic rejection of the application.

Forward two copies of the completed application form by April 30, 2024 to:

HYDROCEPHALUS CANADA

Dr. E. Bruce Hendrick National Scholarship Program
16 Four Seasons Place, Suite 111
Toronto, ON M9B 6E5
email: info@hydrocephalus.ca
fax: 416-214-1446

If you fax or email your application you must also submit the original documents by mail.

| Please print or type all information. | | | | |
|---------------------------------------|--------------|--|--|--|
| Name: | | | | |
| Mailing Address: | | | | |
| | | | | |
| Postal Code: | Telephone #: | | | |
| Home Address: | | | | |
| | | | | |
| Email Address: | | | | |
| Date of Birth: | | | | |

The Dr. E. Bruce Hendrick National Scholarship Program

| | ther educational facility you plan to atterward that evidence when you receive | | l. Please |
|---|--|-----------------|-----------------|
| Proposed course of study: | | | |
| State your future educational and car | eer objectives. | | |
| | | | |
| Name other scholarships or bursaries have applied, this year. | s which you expect to receive this year | | · |
| | | will receive | have applied |
| Name: | Amount: \$ | | |
| Name: | Amount: \$ | | |
| Name: | Amount: \$ | | П |
| Name any scholarships, awards, burs | | | _ |
| previously received (with dates). | saries, medals or certificates of recogni | tion that yo | ou have |
| | | | |
| previously received (with dates). Name: | Date: _ | | ou have |

The Dr. E. Bruce Hendrick National Scholarship Program Estimate the total cost of your education for the next year. Tuition Residence _____ Travel Books Specialized Equipment/Services Other (specify) Are you receiving: YES NO Disability Support Benefits Student Loans/Grants Have you applied for: YES NO Disability Support Benefits Student П Loans/Grants State how you expect to finance your education: List your employment history, including full-time, part-time and summer jobs, co-op placements and volunteer work, with dates. Employment:

| The Dr. E. Bruce Hendrick National Scholarship Program |
|---|
| Co-op Placements: |
| |
| |
| |
| Work Experience Program: |
| |
| |
| Mandatory Valuntaar Work (og. 40 haurs for high sahaal graduation): |
| Mandatory Volunteer Work (eg. 40 hours for high school graduation): |
| |
| |
| Other Volunteer Work: |
| |
| |
| |
| List your hobbies and special interests. |
| |
| |

IMPORTANT

Two copies of this application form plus the following documents must be received in the Hydrocephalus Canada offices by **April 30, 2024.**

| ii you iax oi | eman these u | ocuments you must also submit the originals by man. | | |
|------------------|---|--|--|--|
| | For students | TRANSCRIPT, including the most recent completed semester still in secondary school, a copy of the second semester mid-term the school is not semestered, a copy of the last report issued. | | |
| | The medical assessment form (not required if you have previously applied unless your situation has changed). | | | |
| | One letter of reference from an adult other than a family member, such as a minister, youth group leader, coach, volunteer supervisor or employer. | | | |
| | One letter of reference from a teacher, principal, guidance counsellor. If you are already attending a post-secondary institution, one letter must be from one of your professors or instructors. | | | |
| | A letter from you (the applicant) describing: | | | |
| | 1) 2) 3) 4) | why you think you are deserving of this award—this is your opportunity to tell us about yourself; how spina bifida and/or hydrocephalus has affected your education and your life in general; a goal you set for yourself and how you achieved it; and any other information that you feel would be helpful for the Program Advisory Committee to make their decision. | | |
| Applications | received after | r April 30 cannot be considered. | | |
| I affirm that th | ne information | in this application is correct and complete. | | |
| Date | | Signature | | |